

# Contract for Concert Performance with PJMA

## Section 1

This agreement is made, between Power Jam Music Alliance (PJMA) (Fred Heather, President PJMA, Phone#: 240-925-8659, E mail: Fred@PJMA.info of, 45870 Bob's Court, Lexington Park MD 20653) and the band listed below to perform at the event described below.

**Band Name:** \_\_\_\_\_ **Band Members** \_\_\_\_\_ **Support Staff:** 1

**Contact Person:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Street Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Event:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

## Section 2

The NON-PROFIT SERVICE(S) for the above date(s) is being provided as a "No-Charge" entertainment service for reasons included, but, not limited to a non-profit fund raising projects, non-profit functions, or any other non-profit project that is included under such headings. The fair market value that is being donated for the entertainment service is \$ \_\_\_\_\_. The Federal ID number for PJMA (a franchise of My Brother's Place Inc) is 52-2117695.

## Section 3

The band will provide the following music entertainment performance for the above date(s):

\_\_\_\_\_

## Section 4

The PJMA will organize the event, interface with sponsor, with the facility, produce the event and provide at the event the public address system (including: vocal and drum microphones, stage monitors, speaker, amplifier, sound board), CD Player, lights, fog machine, sound Technician.

## Section 5

While participating at the Power Jam Music Alliance event(s) for the above dates all band members and their stage support are required to adhere to the following standards:

- a) Not to use profane or obscene language.
- b) Not to use profane or obscene gestures.

- c) Not to do lewd or sexually explicate dancing on or off the stage.
- d) Not to use word or descriptive acts that are profane, obscene, pornographic or violent in song lyrics performed or playing of CD's.
- e) Not to sell or give away CD's, clothing, and or other materials which have word or descriptive acts that are profane, obscene, pornographic or violent.
- f) Not to wear clothing that advertises or suggests the use of profanity, obscene language, alcohol, tobacco, or illicit substances.
- g) Not to incite directly or indirectly acts of violence, destruction or pornography.
- h) To remain fully clothed in attire appropriate to the event, at all times while at the event and with in the view of the event staff.
- i) Not to arrive to the event under the influences of any illicit substance such as alcohol or illegal drugs.
- j) Not to use alcohol, tobacco or illicit substances.
- k) Not to promote through music, conversation, or clothing the use of tobacco, alcohol or illicit substances.
- l) Not to use any satanic symbols.
- m) Not to hang out (loitering) in the parking lots.
- n) Band shall talk to their fan within the event area.
- o) No hitting other persons, running, moshing into persons, body surfing, stage diving, spitting of any liquids or throwing any items from the stage or in the audience at any time.
- p) To allow only band members and their stage support on the stage at any time.
- q) To return all items to their proper place upon completion of the event and in the same working order as found.

## Section 6

The following special conditions and terms apply to this contract:

- a) Event advertising that bears the name or logo of PJMA and or My Brother's Place Inc shall be approved in writing by PJMA before distribution.
- b) PJMA shall be notified (by phone call and e-mail) one week (7 days) prior to the event if the band can not perform as contracted.
- c) Should the terms of this contract not be adhered to, then full payment, future performances and or completion of current performances may be forfeited. The PJMA shall have the sole determination of the consequences of failure to adhere to the terms of this contract.
- d) PJMA (and or My Brother's Place Inc) reserves the right to cancel any event or portion of an event at any time and for any reason.
- e) All band guests are required to pay the door fee. There are no free guests.
- f) Parents and guardians of band members are allowed into the event at no charge for the door fee.
- g) The band is allowed to have one stage support person, unless contracted herein differently to help setup, break down, and load vehicles.
- h) PJMA (and or My Brother's Place Inc) shall not be held responsible for any items left or missing by the band.
- i) The undersigned shall be financially responsible for all PJMA property and or event facility property that is missing or damaged during this agreement.
- j) For each 45 minutes period of performance the band members may take a break that shall not exceed 15 minute each hour.

## Section 7

By signing and or performing at the event described in this document I agree that the performer(s) I represent and my self will adhere to the aforementioned standards in Section 5.

I, the undersigned have read and understand the above terms and conditions. I the undersigned agree to the terms stated above.

I the undersigned further understand failure to meet the terms and conditions of this contract shall automatically release PJMA (and or My Brother's Place, Inc) from any obligations of this contract.

By participation in the event described in this contract the Band's performers, stage staff and volunteers consent and agree to adhere to this contract.

(If the under signed is under 18 year of age, the contract must be co-signed by someone over 18 year of age).

### PJMA

Print Name Fred Heather Signature \_\_\_\_\_ Date \_\_\_\_\_

### Band

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_